

**FACULTY PERSONNEL RECORD
COLLEGE OF LIBERAL ARTS**

2/21/06

NAME: John H. Bodley

Department: Anthropology

EDUCATION

Ph.D. 1970, M.A. 1967, B.A. 1965 Anthropology, University of Oregon.

EXPERIENCE

Teaching Experience

Visting Summer Faculty, University of Vermont, Dept. of Anthropology 2000; Chair, Dept. of Anthropology, WSU, 1992-1996; visiting Summer Faculty, University of Alaska-Fairbanks Summer Institute in Cross-Cultural Studies, special course "Empowering Processes for Native Peoples." Conducted at Fairbanks and Bethel, 1986; Visiting Lecturer, five-week special seminar, "Development Issues & Indigenous Peoples." Department of Cultural Anthropology, University of Uppsala, Sweden, 1985; Professor of Anthropology, Washington State University, 1982 - present; Associate Professor of Anthropology, Washington State University, 1976 - 1982; Graduate Faculty, Washington State University 1971 - present; Assistant Professor of Anthropology, Washington State University, 1970 - 1976; Graduate Teaching Assistant in Cultural Anthropology, University of Oregon, 1968 - 1970; Lab and Field Assistant in Biology, Walla Walla College, 1962 - 1963, Lab Instructor in Ornithology, Walla Walla College, 1961 - 1962.

Field Experience

Property ownership research in Vermont, 2000; directed Summer Field School in Cultural Anthropology, "Scale, Power, & Sustainable Development in Washington State", 1997; brief visits to rural areas of Wales and Scotland, 1994; directed Summer Field School in Cultural Anthropology, "Power, Property, & Development: Pullman 1900-2000" at WSU, 1993; brief visits to Aboriginal areas, Kakadu, National Park, and Alice Springs, Northern Territory, Australia, 1988; brief visits to Yupik Eskimo, Western Alaska, and Ifugao, Luzon, Philippines, 1986; Visiting Researcher, IWGIA, International Work Group for Indigenous Affairs, Copenhagen, Denmark, 1980; research on the Cultural Ecology of Amazonian Palms among the Shipibo of eastern Peru, 1976 - 1977; eleven months doctoral dissertation field work among the Campa Indians, eastern Peru, supported by NSF Grant GS-2089. Extended residence in Shahuaya on the Alto Ucayali, on the Apurucayali, the Nazaratequi and in the Gran Pajonal, 1968 -1969; two months residence in a combined Campa and Conibo (Shipibo) mission Indian village on the upper Ucayali River, Peru. Research for M.A. thesis, supported by the University of Oregon, summer research grant, 1966; three months mammal and bird collecting in Peru, Ecuador and Panama. Brief visit to Colorado Indians of western Ecuador. Residence among Campa Indians, Nazaratequi River, Pasco Dept., Peru, and brief visit to Shipibo Indians at Yarinacocha, 1964; one month collecting mammals in Sonora And Sinaloa, Mexico for Loma Linda University, 1963; brief visit to Tarahumara Indians in Sierra Madres, Chihuahua, Mexico;

two months collecting mammals in San Diego County, California, 1962; ten months collecting mammals and birds in Mexico, primarily in the Mexican states of Tamaulipas, Veracruz, and Sinaloa, for the University of Kansas, 1960-61. This work is cited in and contributed to the preparation of three major monographs on Mexican mammals: *The Recent Mammals of Tamaulipas*, and *The Mammals of Veracruz*, both in the University of Kansas Museum of Natural History; Publications Vol. 14 and 15 (1965), and *Mammals from the Mexican State of Sinaloa* (3 pts.), *Journal of Mammology* Vol. 52:747-757 (1971), Vol. 53:48-61 (1972), *Occasional Papers of the Museum of Natural History, the University of Kansas* No. 6, pp. 1-19 (1972); ten months collecting mammal specimens in southern Mexico and Guatemala. Visited Tzotzil Indian Villages in Chiapas, Mexico, 1960.

HONOR SOCIETIES

Phi Beta Kappa, University of Oregon, 1965; Sigma Delta Pi, University of Oregon, 1965.

PROFESSIONAL RECOGNITION

Edward R. Meyer Distinguished Professorship in Anthropology, Washington State University, 2001. Panelist for the Collaborative Research Program, National Endowment for the Humanities, Washington, D.C, 2000; co-organized and chaired symposium session "Environmental Protection and Human Rights" sponsored by the AAAS section on Societal Impacts of Science & Engineering & the AAAS Committee on Scientific Freedom & Responsibility, American Association for the Advancement of Science 159th National Meeting, Boston, 1993; invited lecturer, NEH-funded Summer Seminar on "European Exploration: Contacts with the Cultural Other", Chemeketa Community College, Salem, Oregon, 1992; Editorial Board, *Advances in Human Ecology*, 1992- ; member, American Association for the Advancement of Science Committee on Scientific Freedom and Responsibility, 1991-94; member, Scientific Advisory Body, INFOE (Institut für ökologie und angewandte Ethnologie) Monchengladbach, West Germany, 1987; member, Tasaday Commission, Dept. of Anthropology, University of the Philippines, Quezon, City, 1986; symposium chair, "Culture Contact & Indigenous Response." American Anthropological Association 83rd Annual Meeting, Denver, Colorado, 1984; founding board member, Center for World Indigenous Studies, 1984; organized and chaired special symposium "Anthropology and the Emerging World Order: The Position of Small-Scale Autonomous Cultures in Latin America." Section H, American Association for the Advancement of Science, Annual Meeting, New York, 1984; participant in Wenner Gren Foundation, Burg Wartenstein Symposium.No. 80."Social Inequality," Gloggnitz, Austria, 1978; Public Health Service Predoctoral Fellowship, University of Oregon, 1968-70; University of Oregon, National Defense Education Act, Title IV Fellowship for graduate training in Anthropology, 1965-68; University of Oregon, Woodrow Wilson Fellowship Nominee, 1965.

INVITED ADDRESSES:

2004. "Global Crises and Cultural Responses, 12,000 BC-2050" public lecture sponsored by Department of Anthropology and program in Resource Management, and Colloquium Presentation, "Growth, Scale, and Social Power: A Global Perspective" for the Anthropology Department at Central Washington University, Ellensburg, Washington.

2003. Growth, Scale, and Social Power: A Global Perspective. Schneider Lecture, Southern Oregon University, Ashland Oregon.

2002. Indigenous Rights, Scale, and Power.≡ Dept. Of Anthropology, University of Washington.

2001. Invited address: Globalization: A Scale and Power Perspective.≡ Economic Globalization: Source of Peace, Source of Conflict. Borah Symposium, University of Idaho. Moscow, Idaho.

2001. Indigenous Peoples and the Globalization Process.≡ In the Latin America: Achieving Sustainable Development≡ symposium in The 30th Annual Frank Church Symposium on International Affairs. Idaho State University, Pocatello, Idaho.

1998. Practicing Ecology and Contesting Power: A Roundtable of Scholar/Activists, Society for Applied Anthropology, Annual Meeting, San Juan, Puerto Rico.

1995. "Culture Scale & Cultural Process." Scholarship Ceremony, Department of Foreign Languages & Literatures, Washington State University.

1993. Panelist on "Lost Environments and Disappearing Civilizations" for 12th Annual International Exchange Conference, "Sustainable Development in the Pacific Rim," Lewis-Clark State College, Lewiston, Idaho.

1993. Guest lectures presented on Indigenous Peoples and Culture Scale at Indiana University/Purdue University at Indianapolis and University of Indianapolis.

1992. "The Clash of Cultures" Public Lecture at the Salem, Oregon Public Library, sponsored by Chemeketa Community College.

1990. "Indigenous Peoples vs. the Industrial State: Perspectives on a 200 Year Global Struggle." Invited lecture in the special symposium "Indigenous Peoples: A Comparative Perspective" sponsored by the Rosenfield Program in Public Affairs, International Relations, and Human Rights. Grinnell College, Grinnell, Iowa. (Sept.)

1989. "The Impact of Modernization on Indigenous Peoples." University of Idaho, International Lunch and Learn Seminar. Moscow, ID.

1988. Discussant, Fifth International Conference on Hunting and Gathering Societies, Darwin Northern Territory, Australia.

1988. Panelist, "Native Policy in Comparative Perspective," 7th Annual International Exchange Conference, Allies in Transition, Lewis Clark State College, Lewiston, Idaho.

1987. Panelist, "Heritage and Compromise: Developing Peoples in Transition. WSU Museum of Art.

1986. Indigenous Peoples as Victims of Progress." International Conference on the Tasaday Controversy." University of the Philippines, Quezon City.

1986. "Tribal People and Development: Policy Implications in Latin America." University of Northern Iowa.

1985. "Middle/South American Culture: Museum Docent Training Program, Museum of Native American Cultures, Spokane, Washington.

1985. "Third World Development & Indigenous Peoples." Department of Social Anthropology, University of Stockholm, Sweden.

1985. "Third World Development & Indigenous Peoples." In lecture series "Aktuella Problem I Anthropologisk Belysning," sponsored by the Department of Cultural Anthropology, University of Uppsala, Sweden. May 1985.

1985. Discussant, Workshop on "Industrial Development & Coastal Community Change," 12th Annual Meeting, Alaska Anthropological Association, Anchorage, Alaska.

1984. "Third World Development and Indigenous Peoples." Invited lecture, Northern State College, Aberdeen, South Dakota, March 29, 1984.

1983. Discussant at Session "Resource Management in Native Amazonia Society." 82nd Annual Meeting, American Anthropological Association, Chicago, Illinois.

1983. "Victims of Progress: Recent Developments." "Tribal Peoples and the World Bank." Invited Lectures in the Rosenfield Program in Public Affairs, International Relations, and Human Rights. Grinnell College, Grinnell, Iowa.

1981. "Economic Development and the Plight of Tribal Peoples: The Search for Solutions." Sigma XI lecture, Washington State University.

1981. Discussant at Session "Political Process and Change: Perspectives from Ecuador." 80th Annual Meeting, American Anthropological Association, Los Angeles, California.

1980. "Indigenous Peoples and the Industrial State: Issues and Trends." Institut for Ethnologi og Anthropologi, University of Copenhagen, Denmark.

1979. "Cosmology and Shamanism of Amazon Indians," Washington State University Anthropology Museum Lecture Series.

1979. Radio Interview. "The Death of Primitive Culture," with Evan Cameron on Lets Talk About That, broadcast PBS, December.

1979. Discussant, AAA Plenary Session, "The Emergence of Global Society." Cincinnati, Ohio.

1979. "Language and Civil Rights" Session, Alaska Bilingual-Multicultural Education Conference, Anchorage, Alaska.

1978. "Economic Development and Indigenous Peoples" and "Resource Depletion and Territorial Requirements in Amazonia." Universities of Oslo, Bergen, and Tromso, Norway.

1978. "Economic Development and Indigenous Peoples." Institute for Eskimology, University of Copenhagen.

1978. "Energy Consumption Patterns in Primitive Cultures and Third World Nations: Trends and Prospects." U.S. and Foreign Energy Consumption Patterns Conference. Search for Alternatives Program. Oregon State University.

1976. "Energy Alternatives: An Anthropological Viewpoint." Summer Workshop on Energy Resources and Electric Power Generation. (U.S. Energy Research and Development Administration at Oregon State University, Institute of Nuclear Science and Engineering). Oregon State University, Corvallis.

PROFESSIONAL SERVICE OUTSIDE OF WSU

Grant Reviews

NSF (National Science Foundation); NEH (National Endowment for the Humanities); Canada Council, U.S. Department of Agriculture.

Manuscript Reviews

American Anthropologist; American Ethnologist; Human Organization; Northwest Science; Mayfield Publishing Co.; Cummings Publishing Co.; University of California Press; Columbia University Press; University of Utah Press.

Translation/editorial Assistance

International Work Group for Indigenous Affairs, Copenhagen, 1980

PROFESSIONAL PAPERS PRESENTED

2004. The Rich Tribal World: Scale and Power Perspectives on Cultural Valuation. In session The Power of Scale: Elite-Directed Development in the Commercial World. Society for Applied Anthropology, Annual Meeting, Santa Fe, NM.

2003. Anthropological Perspectives on Globalization: From Victims to the Power of Scale. Society for Applied Anthropology, Annual Meeting, Portland, Oregon.

1998. A Power, Property, and Growth in Eastern Washington.≅ Society for Applied Anthropology, Annual Meeting, San Juan, Puerto Rico.

1994. "Missionary Intervention and the Ideology of the Global System" Invited paper for Presidential Symposium, "Missionaries and Human Rights" organized by Thomas N. Headland, Summer Institute of Linguistics, for the Annual Meeting of the American Anthropological Association, Atlanta, Georgia.

1994. "Culture Scale, Tribal People, & the Nation State. Invited paper for The Harry Frank Guggenheim Foundation conference, "Peripheral Societies and the State" organized by Karen Colvard, University College London, in Istanbul, Turkey.

1993. "A Culture Scale Perspective on Intellectual Property Rights of Indigenous Peoples." Invited paper for NSF sponsored conference, Intellectual Property Rights and Indigenous Knowledge, organized by Stephen Brush, U.C. Davis, Granlibakken, Lake Tahoe, California.

1992. Edited & presented paper by Audrey Chapman "Human Rights Implications of Indigenous Peoples Intellectual Property Rights" at invited session "Intellectual Property Rights: The Possibilities for Indigenous Peoples, at 91st Annual Meeting of the American Anthropological Association, San Francisco.

1991. "Indigenous Peoples vs. The State : A Culture Scale Approach." Invited paper, "Indigenous People in Remote Relgions: A Global Perspective", conference, University of Victoria, British Columbia.

1989. Comments on the Tasaday Debate and Indigenous Peoples. Invited Session, The Tasaday Controversy: An Assessment of the Evidence. 88th Annual Meeting, American Anthropological Association. Washington, DC.

1988. "Realists vs. Idealists: Anthropology and the Politics of Genocide."Invited Session, "Communal Violence", 87th Annual Meeting, American Anthropological Association, Phoenix, Arizona.

1986. Tribal Peoples as Victims of Progress: A Reassessment International Conference on the Tasaday Controversy. University of the Philippines, Manila.

1983. "The World Bank Tribal Policy: Criticisms and Recommendations."Presented at the "Anthropology and Indigenous Movements" session sponsored by IWGIA at the XIth International Congress of Anthropological and Ethnological Sciences, Vancouver, Canada.

1983. "The World Bank Tribal Policy: Criticisms and Recommendations." Testimony prepared for the House Committee on Banking, Finance and Urban Affairs, Subcommittee on International Development, Institutions and Finance. Hearings on the World Bank, June 29,

1983. Washington, D.C.

1983. "Tribal Peoples and the World Bank." Keynote Paper, in "Third World and Fourth World" Symposium of Anthropology Section 25 of the 53rd. ANZAAS Congress (Australia, New Zealand Association for the Advancement of Science), Perth, Australia.

1982. "Development in the Upper Amazon: The Native Response and Outside Supporters." In Symposium entitled, "The Impact of Development on Peoples Who Occupy Land at Relatively Low Population Densities" American Association for the Advancement of Science, 148th Annual Meeting, Washington D.C.

1979. "Deferred Exchange Among the Campa: A Reconsideration" at the 12th Annual University of Calgary Archaeological Conference, Networks of the past" Regional Interaction in Archaeology. Calgary, Alberta.

1978. "Inequality: An Energetics Approach." Burg Wartenstein Symposium No. 80. Social Inequality: Comparative and Developmental Approaches. Wenner Gren Foundation. Vienna, Austria.

1978. "Resource Depletion and Territorial Requirements of the Shipibo." Tinker Foundation Conference, "Amazonia: Extinction or Survival." University of Wisconsin.

1978. "Amerindian Utilization of Amazonian Palm Resources: A Predictive Model." with Foley Benson. Northwest Anthropological Conference, Pullman, Washington.

1973. "Romanticism in Anthropology" at the Northwest Anthropological Conference, La Grande, Oregon.

1973. Alternatives to Ethnocide: Human Zoos, Living Museums, and Real People. 9th International Congress of Anthropological and Ethnological Sciences. Chicago. (session Fray Bartolome de las Casas).

1972. "Campa Trading Patterns" at the Northwest Anthropological Conference, Portland, Oregon.

Unpublished Reports

2005. Part I of a Joint Report: Assessing BC Hydro's Impacts to St'at'imc Society and Culture. Prepared for St'at'imc Nation Hydro Committee. Lillooet, British Columbia. 20 pp. (June 2005).

2003. *Anthropological Review of the Stl'atl'imx Socio-Economic Impact Assessment Study*. 66 page report, plus tables and figures. Prepared for Stl'atl'imx Nation Hydro, Lillooet, British

Columbia.

PUBLICATIONS

Books/Monographs

2005. *Cultural Anthropology: Tribe, State, and the Global System*. 4th Edition. New York: McGraw-Hill.

2003. *The Power of Scale: A Global History Approach*. Armonk, New York and London: M. E. Sharpe.

2001. *Anthropology and Contemporary Human Problems*. 4th edition. Mountain View, CA: Mayfield Publishing Co. 278 pp.

2000. *Cultural Anthropology: Tribes, States, and the Global System*. 3rd edition. Mountain View, California: Mayfield Publishing Co. 490 pp.

1999. *Victims of Progress*. 4th edition. Mountain View, CA: Mayfield Publishing Co. 276 pp.

1997. *Cultural Anthropology: Tribes, States, and the Global System*. Second Edition. Mountain View, Ca: Mayfield. 515 pp.

1996. *Anthropology and Contemporary Human Problems* (3rd edition). Mountain View, CA: Mayfield Publishing.

1994. *Cultural Anthropology: Tribes, States, and the Global System*. Mountain View, California: Mayfield Publishing Co.,. 478 pp.

1990. *Victims of Progress* (3rd edition). Mountain View, California: Mayfield Publishing Company.

1988. *Tribal Peoples and Development Issues*. Mountain View, California: Mayfield Publishing Company, . 421 pp.

1985. *Anthropology and Contemporary Human Problem* (2nd edition). Palo Alto, California: Mayfield Publishers. 258 pp.

1983. *Der Weg der Zerstörung: Stammesvolker und die industrielle zivilisation*. Munchen: Trickster-Verlag. 320 pp.

1982. *Victims of Progress* (2nd edition). Menlo Park, California: The Benjamin/Cummings Publishing Co. 264 pp.

1979. (with Foley C. Benson). *Cultural Ecology of Amazonian Palms*. Reports of Investigations of the Laboratory of Anthropology, Washington State University, No. 56, Pullman, Washington. 85 pp.

1978. *Preliminary Ethnobotany of the Peruvian Amazon*. Report of Investigations of the Laboratory of Anthropology, Washington State University, No. 55, Pullman, Washington. 71 pp.

1976. *Anthropology and Contemporary Human Problems*. Cummings Publishing Co.: Menlo Park, California. 240 pp.

1975. *Victim of Progress*. Cummings Publishing Co.: Menlo Park, California. 200 pp.

1970. *Campa Socio-Economic Adaptation*. Doctoral Dissertation, University of Oregon, University Microfilms, Ann Arbor, Michigan. 197 pp.

1967. *Development of an Intertribal Mission Station in the Peruvian Amazon*. Master's Thesis. University of Oregon, Eugene, Oregon. 137 pp. Articles

Reports

2004. "Assessing BC Hydro's Impacts to Stl'at'imx Society and Culture." Report prepared for the St'at'imc Nation Hydro, Lillooet, British Columbia, 143 pp.

Articles

2004. "The Price of Progress." In *Classic Readings in Cultural Anthropology*, edited by Gary Ferraro, pp. 109-119. Belmont, CA: Wadsworth/Thomson. (a reprint of Chapter 9 of *Victims of Progress* 1999).

2002. "Socio-Economic Growth, Culture Scale, and Household Well-Being: A Test of the Power-Elite Hypothesis." *High Plains Applied Anthropologist* Vol. 22(1): 5-19. (edited reprint of CA article).

2002. "Globalization in Historical Perspective." In *Encyclopedia of Global Environmental Change*, edited by Ted Munn. London: John Wiley and Sons, Ltd.

2002. Anthropology and Global Environmental Change. In *Encyclopedia of Global Environmental Change*, edited by Ted Munn. London: John Wiley and Sons, Ltd.

2002. Growth, Sustainability, and the Power of Scale. In *Encyclopedia of Life Support Systems*. Oxford: EOLSS Co. Ltd.

2002. Use of Resources of Space. In *Encyclopedia of Life Support Systems*. EOLSS Co. Ltd.

2001. Growth, Scale, and Power in Washington State. *Human Organization* 60(4): 367-379.

1999. ASocio-Economic Growth, Culture Scale, and Household Well-Being: A Test of the Power-Elite Hypothesis.≡ *Current Anthropology* 40(5): 595-620.
1999. AHunter Gatherers and the Colonial Encounter.≡ In *The Cambridge Encyclopaedia of Hunters and Gatherers*, edited by Richard B. Lee and Richard Daly. Pp. 465-472. Cambridge University Press.
1998. AAnthropology≡, ACulture≡, and AKinship and Descent≡. *Microsoft Encarta Encyclopedia*.
1997. Property Inequality, Culture Scale, and Growth in the Palouse. Unpublished Report to the Edward R. Meyer Fund, College of Liberal Arts, Washington State University, Pullman, Wa.
1997. Comment on Laura Nader 's "Controlling Processes: Tracing the Dynamic Components of Power." to appear in *Current Anthropology* Vol. 38,(5):725.
1997. Comment on Thomas Headland's "Revisionism in Ecological Anthropology" *Current Anthropology* Vol. 38(4): 611-613.
1996. Comments on "Applied and Action Anthropology: Ideological and Conceptual Aspects", by John W. Bennett, *Current Anthropology*, Vol 37 (Supplement) S41-S42.
1996. "Self-Determination" The Encyclopedia of Cultural Anthropology. Edited by David Levinson and Melvin Ember, vol. 4: 1148-1150. Lakeville, CT: American Reference Publishing Co. Inc.
1995. "An Anthropological Perspective on Biodiversity" WSU Universe." *Universe* 8(2):2-4.
1995. AIndigenous Peoples vs. The State: A Cultural Scale Approach≡, in Indigenous Peoples in Remote Regions: Comparative Perspectives. Edited by Ken Coates and John Taylor, pp. 6-29. Centre for Northern Studies, Lakehead University, Occasional Paper 17.
1994. "A Cultural Scale Perspective on Human Ecology & Development." *Advances in Human Ecology* Vol. 3, edited by Lee Freese. Greenwich, Connecticut: JAI Press.
1993. "The Price of Progress." In Aaron M. Podolefsky & Peter J. Brown, editors, "Applying Anthropology." Third Edition . Mayfield Publishing: Menlo Park Ca. (a reprint of Chapter 9 of Victims of Progress 1990).
1993. "Human Rights, Development and the Environment in the Peruvian Amazon: The Ashaninka Case. In "Who Pays the Price? Examining the Sociocultural Context of Environmental Crisis. A Society for Applied Anthropology Report on Human Rights and the Environment Submitted to the United Nations Commission on Human Rights Sub-Commission

for the Prevention of Discrimination and Protection of Minorities pp. 158-162, edited by Barbara R. Johnston. Oklahoma City: Society for Applied Anthropology.

1992. "Human Rights, Development, & Environment in the Peruvian Amazon: The Ashaninka Case." In Preliminary Report: A Contribution to the United Nations, Economic and Social Council, Commission on Human Rights, Sub-Commission on the Prevention of Discrimination and Protection of Minorities Study "Human Rights and the Environment", pp. 37-42. Society for Applied Anthropology, Committee on Human Rights and the Environment.

1992. "Anthropology and the Politics of Genocide." In "The Paths to Domination, Resistance, and Terror" edited by Carolyn Nordstrom and JoAnn Martin, pp. 37-51. University of California Press: Berkeley, CA.

1992. "The Tasaday Debate and Indigenous Peoples." In "The Tasaday Controversy: An Assessment of the Evidence," Edited by Thomas N. Headland. American Anthropology Association Special Publications.

1992. "Anthropologist at Work: Inequality & Exploitation in the Peruvian Amazon", In *Discovering Anthropology* By Daniel R. Gross. Mountain View, p. 483, CA.: Mayfield Publishing.

1991. "The Price of Progress." In Aaron M. Podolefsky & Peter J. Brown, editors, "Applying Anthropology." Mayfield Publishing: Menlo Park Ca. (a reprint of Chapter 9 of *Victims of Progress* 1990).

1990. AProgress and Tribal Peoples.≡ In James P. Spradley and David W. McCurdy (editors), *Conformity and Conflict: Readings in Cultural Anthropology*. Glenview, Illinois and London, England: Scott, Foresman. (Reprint from *Victims of Progress* 1990).

1989. AAnthropological Perspectives on Contemporary Human Problems.≡ In Norris G. Land (editor), *The Cultural Perspective: A Reader in Cultural Anthropology*. Dubuque, Iowa: Kendall/Hunt.

1988. AUmweltschutze unterstützen Stammesvolker.≡ In Peter E. Stuben (editor), *Die neuen "Wilden": Umweltschutze unterstützen Stammesvolker--Theorie und Praxis der Ethno-Okologie*, pp. 54-65. Okozid 4. Giessen: Foscus Verlag.

1988. ASasquatch Footprints: Can Dermal Ridges be Faked?≡ *Northwest Sciences* 62(3):129-130.

1987. ADemographic Impact of the Frontier.≡ In Scott Menard & Elizabeth (editors), *Perspectives on Population*. Oxford: Oxford University Press.

1985. AThe World Bank Tribal Policy: Criticisms & Recommendations.≡ *IWGIA Newsletter*

43/44: 299-309.

1985. AForward.≡ In *Political Anthropology of Ecuador*, edited by Jeffrey Ehrenreich, pp. ix-x. Society for Latin American Anthropology.

1983. AThe World Bank Tribal Policy: Criticisms and Recommendations.≡ Environmental Impact of Multilateral Development Bank-Funded Projects. Hearings before the Subcommittee on International Development Institutions and Finance of the Committee on Banking, Finance and Urban Affairs House of Representatives 98th Congress. *Congressional Record*. Serial No. 98-37, pp. 515-521.

1981. ASupervivencia Tribal En La Amazonia.≡ In *Amazonia Indigena*, Vol. 1, No. 3, pp. 9-13.

1981. ADrei Wege der Unterstutzung indigener Volker.≡ *Trickster* Vol. 8:44-56.

1981. ADeferred Exchange Among the Campa: A Reconsideration.≡ In *Networks of the Past Regional Interaction in Archaeology*, pp. 49-59, edited by Peter D. Francis, F. J. Kense, and P. G. Duke. Calgary: University of Calgary Archaeological Association.

1981. ALatin America: The Indians of Amazonia.≡ In *Protection of Ethnic Minorities: Comparative Perspectives*, Robert G. Wirsing, editor, pp.173-207. New York: Pergamon Press.

1981. AInequality: An Energetics Approach.≡ In *Social Inequality: Comparative Developmental Approaches*, Gerald D. Berreman, editor, pp. 183-197. New York: Academic Press.

1980. AMenschenzoos, Lebende Museen und die Wirklichkeit.≡ *Trickster* Nr.6/7:81-91.

1980. ASilt-Root Walking by an Iriarteoid Palm in the Peruvian Amazon.≡ *Biotropica*.12(1):67-71.

1978. AAlternative to Ethnocide: Human Zoos, Living Museum, and Real People.≡ In *The World as a Company Town*, Ahmed Idris-Soven, Elizabeth Idris-Soven, and M. D. Vaughn, editors, pp. 189-207. The Hague: Mouton.

1977. AVictims of Progress.≡ *Akwesasne Notes* Vol. 9, No. 3, pp. 24-27.

1977. AAlternatives to Ethocide: Human Zoos, Living Museums, and Real People.≡ in *Western Expansion and Indigenous Peoples*. Elias Sevilla- Casas, editor. pp. 31-50. The Hague: Mouton.

1974. ATribal Survival in the Amazon: The Campa Case.≡ *Akwesasne Notes* Reprint. 15 pp.

1973. ADeferred Exchange Among the Campa Indians.≡ *Anthropos* Vol. 68, pp. 589-596.

1972. ATribal Survival in the Amazon: The Campa Case.≡ *IWGIA* (International Work Group for Indigenous Affairs) Document No. 5. Copenhagen. 15 pp.

1972. AA Transformative Movement Among the Campa of Eastern Peru.≡ *Anthropos* Vol. 67:220-228.

1969. AThe Actual Situation of the Gran Pajonal Campa (The Last Remaining Independent Campa).≡ *Peruvian Times*, Sept. 5, pp 8-10.

Book Reviews

Book Reviews

Review of Brantlinger, "Dark Vanishings: Discourse on the Extinction of Primitive Races, 1800-1930." *American Anthropologist*

2003. *What Place for Hunter-Gatherers in Millennium Three?*. Thomas N. Headland and Doris E. Blood, eds.. Dallas, TX:SIL International, 2002. 105 pp. *American Anthropologist* 106(2):410-411.

2003. *Salt of the Mountain: Campa Asháninka History and Resistance in the Peruvian Jungle*. Stefano Varese. Translated by Susan Giersbach Rascón, foreword by Darcy Ribeiro. Norman: University of Oklahoma Press, 2003. xxxvi + 236 pp., figures, notes, bibliography, index. \$39.95 (cloth). ISBN 0-8061-3446-1. For Tipití, *The Journal of the Society for the Anthropology of Lowland South America*.

World Ecological Degradation: Accumulation, Urbanization, and Deforestation 3000 B.C X A.D. 2000. Sing C. Chew, New York: Altamira Press, 2001. For the *American Anthropologist*.

Native Traditions in the Postconquest World. Elizabeth Hill Boone and Tom Cummins (eds). Washington, D.C.: Dumbarton Oaks Research Library and Collection, 1998. 448 pp. For the *Journal of Anthropological Research*.

Global Problems and the Culture of Capitalism. Richard H. Robbins. Needham Heights, MA: Allyn and Bacon. 1999. For the *American Anthropologist*.

Global Governance: Drawing Insights From the Environmental Experience. Edited by Oran R. Young. Cambridge, MA and London. MIT Press. 1997. For the *Journal of Political Ecology*.

"Indigenous Peoples & the Future of Amazonia: An Ecological Anthropology of an Endangered World", by Leslie E. Sponsel, for the *American Anthropologist*.

Film: "Amazonia: The Road to the End of the Forest." For *Latin American Anthropology Review*

1989. Review of Anderson, Robert S. and Huber, W. "The Hour of the Fox: Tropical Forest, the World Bank, and the Indigenous People in Central India," in *Anthropologica*.

1989. Review of Wilson, Peter J. "The Domestication of the Human Species" (1988 Yale University Press), In *American Journal of Physical Anthropology* 81(1):136-138.

1989. Review of Martin, Susan M. "Palm Oil and Protest: An Economic History of the Ngwa Region, South-Eastern Nigeria, 1800-1980," in *Journal of Forest History*.

1988. Review of Caufield, C. In the Rain Forest: Report From a Strange, Beautiful, Imperiled World. *Anthropology & Humanism Quarterly*. In press.

1988. Review of "American Indian Holocaust & Survival: A Population History Since 1492," by Russell Thornton. *Contemporary Sociology* 17(5):639-641.

1986. Review of "Native Power: The Quest for Autonomy and Nationhood of Indigenous Peoples." by Jens Brosted, et.al. *Ethnos* 51(1-2):109-111.

1982. Review of "Brazil: Anthropological Perspectives: Essays in Honor of Charles Wagley." Edited by Maxine L. Margolis and William E. Carter. *American Anthropologist* 84(2):477-478.

1981. Review of "The Central Asian Arabs of Afghanistan: Pastoral Nomadism in Transition." by Thomas J. Barfield. *Social Science Quarterly* 64(1):438.

1980. Review of "Ethnocentrism and History: Africa, Asia, and Indian American in Western Textbooks," by Roy Prieswerk and Dominique Perrot. *American Anthropologist* 82(2):448-449.

1980. Review of "Ethnocentrism and History: Africa, Asia, and Indian American in Western Textbooks," by Roy Prieswerk and Dominique Perrot. *American Anthropologist* 82(2):448-449.

1979. Review of "The Geological Imperative: Anthropology and Development in the Amazon Basin of South America," by Sheldon Davis and Robert Mathews, and "Rural Revitalization," by Jerry Brown. *Practicing Anthropology* 1(4):13-14.

1979. Review of "Mehinaku: the Drama of Daily Life in a Brazilian Indian Village," by Thomas Gregor. *American Anthropologist* 81(1):169.

1979. Review of "Red Gold: The Conquest of Brazilian Indians," by John Hemming. *American Anthropologist* 81(1):168-169.

GRANT PROPOSALS

"Scale Thresholds and Sustainability in the Pacific Northwest," NSF 2006-2008 (\$116,320, under review); "Risk, Agency and Environmental Justice: Confronting the Toxic Legacy of

Military and Civilian Activities” (co-PI, \$650,595 unfunded); “Manioc Mothers: Gender and Social Power Among the Napo Runa of the Ecuadorean Amazon.” (NSF Doctoral Dissertation Improvement Grant, unfunded); “Scale Thresholds and Sustainability in the Pacific Northwest,” WSU Meyer Project, 2006 (\$3000 unfunded); “Economic Growth, Culture Scale, and Elite Power”, WSU Meyer Fund, 1998-2000, \$3,000, funded; AGrowth, Scale & Power in America≡, John T. & Catherine T. MaCarthur Foundation, Program In Global Security & Sustainability, 2000-2001, \$75,000, not funded; APower, Property & Growth In Eastern Washington≡, National Science Foundation, 1998-2000, \$213,178, not funded; ACultural Dominance and Community in America: An Ethnographic Model≡, Guggenheim Foundation, 1997-98, \$57,630, not funded; ADimensions of Elite Power in Washington State≡, WSU Meyer Fund, 1996-97, \$2,000, Funded, ATribal Peoples and International Development≡ (Anth 504), 1985, \$ 4,900, funded; ACultural Ecology of Amazonian Palms≡, National Science Foundation, 1976-79, \$61,500, funded; AComparative Ethno-Ecology of Amazonian Palms≡, National Science Foundation, 1972-73, \$24,944, preliminary approval, (withdrawn); AIndustrial Civilization and Indigenous Peoples≡, Faculty Research Grant, WSU, 1972, funded, Summer Stipend, \$1000; APatrons, Missions, and the Campa≡ Research Fellowship, U.S. Public Health Service (CUAN) 1-F1-MH-39867-01, 1968-69, \$ 5,100, funded; APatrons, Missions, and the Campa≡, National Science Foundation GS2089, 1968-69, \$ 6,988, funded, \$7000; APatrons, Missions, and the Campa≡, National Institute of Health, Serv. 78-6575, 1968-69, \$ 6,928, approved, (withdrawn); AFood Taboos and Residence Patterns in Peruvian Amazon, U. of Oregon, Dept. of Anth, 1966, \$500, funded.

COMMITTEE OR ADMINISTRATIVE SERVICE AT WSU

University-Level

General Studies Committee, 2004-2006; University Committee on Ethics of Biotechnology, 2003; College Committee on Awards and Grants, 2003-2004; Honors Scholarship Review Committee, 2000; Honors Scholarship Review Committee, 1998; Area of Coherence subcommittees on Global Perspectives, & Structure of Society General Education Committee, 1993-94; Chair; Dept. of Anthropology, 1992; Library Steering Committee, 1992; Military Science Scholarship Review Board, 1987; National Endowment for the Humanities, World Civilization core course, Faculty Group, 1987; Scandinavian Studies Committee, 1987; Environmental Science/Regional Planning Policy Committee, 1987; Chair, Senate Election Committee for Constituency XI, 1985; Faculty Travel Grant Committee, 1985; OGRD, Grant Review Committee, 1985; OGRD, Summer RA Application Review Committee, 1984; Holland Travel Grant Review Committee, 1983; University Senate (Representative for Anthropology), 1979-82.

College or Division, since 1989

Promotion Review for Dept. of Foreign Language 2002, Honors College scholarship committee 2001, 2000, 1999, College of Liberal Arts Curriculum Committee, 1995; Humanities & Social Sciences Library Committee Dean's Advisor Committee on Promotion and Tenure, 1989

Departmental Service, since 1995

Graduate Coordinator for Cultural Anthropology, 2000-2001; Graduate Coordinator for Cultural Anthropology, 1996-97; Chair; Dept. of Anthropology, 1992-1996, Helped design new Masters program for cultural anthropology.

THESIS COMMITTEE SERVICE SINCE 1989 (do not include those you chair):

Susan Ellis Ph.D., Mark Pubols, M.A., Troy Wilson, M.A., Charles D. Johnson, Keiko Kato M.A., Ph.D. Colleen Yoshikawa, M.A.; Tina Minor, M.A.; Hillary Fouts, Ph.D.; Steven Fedorowicz, M.A., Ph.D., Courtney Meehan, Ph.D., M.A. cultural, Christopher Coffland, M.A., Dirk Hunter, M.A., John Mihelich, Ph.D., Allison Pascuito, M.A. cultural, William Warren, Ph.D. Environmental Science, Hua Han, Ph.D; Diane King, Ph.D.; David Beine, Ph.D., Keiko Kato, MA, Ph.D., Kathy Lee Galvin, Ph.D.; Michelle Albus, M.A.; Gregory Graber, M.A., Inci M., Ph.D.; Thomas J. Durkin, M.A.; Ken Alexander, M.A.; Carlos Jimenez, M.A.; Andrea Hefte, M.A., Towaka Masuda, M.A.; Stacy Clark, Ph.D; Diane King, Ph.D. Jill Wagner, Ph.D., Reid Nelson, M.A.; Laurie Hale, M.A., Mario Gonzales, Ph.D.; Donald Shannon, M.A.; Steven Fedorowicz, M.A. 1996; Jeffery Kelley, M.A.; Jennifer Strauss, M.A.; M. Greenwell-Cunningham, M.A. 1996; Alan Depew, Ph.D.; Ted Fortier, Ph.D; Reid Nelson, M.A.; Markku Niskanen, Ph.D.; James Rotholz, Ph.D. 1995; Lonnie Somer, Ph.D.; Kimberley L. Knowles-Yanez, M.A. 1994; Mike Blair, M.A. 1994; Jill Wagner, M.A.; Ingrid Carlson, M.A. 1993; Stacy Clark, M.A.. 1993; Jeff Walker, Ph.D. 1993; Mark Mansperger, Ph.D. 1992; James Rotholz, M.A. 1992; Ricky R. Lightfoot, M.A.; Carla Van West, Ph.D. 1990; Mona Wright, M.A. 1990; Jill Wagner, M.A. 1990; Markku Niskanen, M.A. 1990; Diana Ames-Marshall, M.A. 1990; John K. Cardinal, Ph.D. 1989; Lonnie Sommer, M.A. 1988; Eric Wood, M.A. 1988; William S. White, M.A. 1988; Mark Mansperger, M.A. 1987; Crandolyn Smith, M.A. 1986; Jo Ann Reese, M.A. 1986; David Kirkpatrick, Ph.D. 1986; John Cardinal, M.A. 1986; Kathleen Dahl, M.A. 1985; James Cardinal, Ph.D. 1989; Jeffrey Walker, Ph.D. Earlier Committee Service Not Included

GRADUATE STUDENTS UNDER YOUR DIRECTION AS ADVISOR

(Use third column for current students; enter information in fourth column at time of graduation. Use description of research topic if thesis title not selected.)

<u>Name of Student</u>	<u>Thesis Title</u>	<u>Degree & Year</u>
Kerensa DeFord	Gender & Social Power Ecuadorean Amazon	PhD 2008
Christa Herrygers	AIDS in Lesotho	PhD 2008
Xiang Hong Feng	Tourism Development China	Ph.D. 2007
Troy Wilson	Scale of Farming in Washington	PhD 2006
Ben Colombi	Power & Scale on Lower Snake Drainage	PhD 2006
Brad Wazaney	Jicarilla Apache Resource Issues	PhD 2006

Ming-Kuo Wu	Buddhist Cave Art	PhD 2006
Christa Herrygers	Cameroon Pipeline Impact	M.A. 2004
Vanessa Ross	Fire Management, Nez Perce National Forest	MA 2005
Matt Wanamaker	Power & Scale Perspectives on Wal-Mart	M.A. X
Bonnie Hewlett	Aka Forager Adolescence	PhD 2004
Luis Cerna	Native American Casinos	M.A. 2002
Dona Dwiggin	Andean Cosmology & Development	Ph.D. 2001
Olsen, Louis	Health and Healthcare in San Rafael, Ecuador	Ph.D. 1999
Schinkel, Linda	Women's Subsistence in Veracruz	Ph.D. 1999
Dwiggin, Donna	Indigenous Organizations, Cosmology and Environmental Policy, Ecuador	Ph.D. 1999
Wright, Russell	Indigenous Land Stewardship on Columbia Plateau	M.A. 1997
Schinkel, Linda	Women's Food Subsistence in Southern Mexico	Ph.D. 1997
Abdullah, Albashar	Sri Lankan Fisheries Development	M.A. 1996
Nelson, Everett	Moses Lake School District	M.A. 1995
Wataru Ikezuki	Intercultural Education and Cultural Revitalization in Highland Ecuador	M.A. 1994
Michael Tracy Blair	Gods From the Machines: On the Anthropology of Alien Abductions	M.A. 1994
Stegeborn, Wiveca	Nature Conservation, Human Rights, & Indigenous People: The Wanniya- Laeto (Veddah) of Sri Lanka	M.A. 1993
Putsche, Laura	Culture & Development of Indigenous Federations in Lowland South America	Ph.D. 1992
Myka, Frank	History Repeats Itself in the Andaman Islands: A Record of Government Policies & Depopulation	M.A. 1991
Cutsinger, Loran E.	The Informal Economy of Produce Marketing in Barbados, West Indies	Ph.D. 1990
Michael Blair	The Image of the Stone Age (American Studies)	Ph.D. 1990
Kathleen Dahl	Sovereignty, Environmental Use and Ethnic Identity on the Colville Indian Reservation	Ph.D. 1990
Carolyn Cook	Traditional Tribal Land Tenure and the Effects of Development: A Case Study of the Amung-Me of Irian Jaya Indonesia	M.A. 1988
Fudiat Suryadikara	Tradition and Change in Banjarese Domestic Conflict	Ph.D. 1987

Barbara Arnold	Beyond Counter-Culture: The Mateel	Ph.D. 1986
Catherine Leone	Fairness, Freedom and Responsibility: The Dilemma of Fertility Choice in America	Ph.D. 1986
Laura Putsche	Development, Resource Depletion and Culture Change: A Case Study of Palm Depletion Among the Shipibo Indians of the Peruvian Amazon	M.A. 1985
Nancy McKee	Living in La Fabrica: Environment, Opinion, and Strategies for Survival of Low Income Mexican Americans in Laredo, Texas.	Ph.D. 1985
James Payne	The Effects of the 1984 Alaska Earthquake on the Cordova, Alaska Commercial Salmon Fishery: An Anthropological Perspective	Ph.D. 1983
Dirk Dantuma	Deference to Status in an immigrant Samoan Community: A Non-assimilative Acculturation Process	M.A. 1983
Semuel Patty	Social Movements in Western New Guinea	M.A. 1983
Lawrence Hennigh	The Overriding Problem Approach to Federal Aid to Educational Innovation	Ph.D. 1978
Livie Duran	Ethnicity and Economic Competition Among Eastern Washington Farm Workers: A Case Study	M.A. 1976
William Wright	Social Impact Assessment: An Anthropological Approach	M.A. 1975
Foley Benson	The Northern Athapaskan Bow: An Analysis of the Role and Importance of Trajectory Weapons in the Hunting Economy of the Kutchin	M.A. 1975
John R. Nelson	Misunderstanding Incest: One Hundred Years of Myopia	M.A. 1974
David McDonald	Food Taboos: A Primitive Environment	M.A. 1974

David Finster	mental Protection Agency Beadwork of Nez Perce Indians	M.A. 1973
Carol Mortland	Islamic Penetration in Nigeria: A Rural-Urban Dichotomy	M.A. 1972
Jeffrey Burnham	Incest Avoidance: The Past, Present and Future of a Dynamic Trait	M.A. 1972

UNDERGRADUATE ADVISING

<u>Program or Department</u>	<u>No. of Advisees</u>	<u>Year</u>
SALC		
Anthropology Major	4	2005
SALC	4	2002
Anthropology Majors	6	1997
SALC	6	1996
Anthropology Majors	6+/-	1996
SALC	5	1995
Anthropology Majors	5+/-	1995
SALC	12-15 variable	1992-
Anthropology Majors	12-15 variable	1992-
Anthropology	5	1986-87
Earlier Advising Excluded		

INSTRUCTIONAL LOAD BEGINNING 1975 (list course number, course title and credit hrs. Do not list 700, 702, 800, and Special Projects):

	Course Number	Course Title	Credit Hours	Students
Fall 2005	401	History of Anthropology	3	8
	510	Fundamentals of Cultural	3	14
Summer 2005	101	General Anthropology		3 21
	417	Anthropology & World Problems	3	17
Spring 2005	203	Peoples of the World	3	74
	591	Special Topics: Scale & Power	3	7
Fall 2004	198	Anthropology Honors	3	12
	510	Fundamentals of Cultural	3	21
Summer 2004	203	Peoples of the World	3	11
Spring 2004	UH 350	Global Civilizations	3	21
	417	Anthropology & World Problems	3	24

Fall 2003	203	Peoples of the World	3	50	
	198	Anthropology Honors	3	21	
Summer 2003	203	Peoples of the World	3	15	
	417	Anthropology & World Problems	3	21	
Spring 2003	203	Peoples of the World	3	42	
	504	Tribal Peoples & Development	3	7	
Fall 2002	198	Anthropology Honors	3	21	
	401	History of Anthropology	3	14	
	501	History of Anthropology	3	4	
Summer 2001	203	Peoples of the World	3	22	
Spring 2002	417	Anthropology World Problems	3	18	
	504	Tribal Peoples & Development	3	6	
Fall 2001	198	Anthropology Honors	3	22	
	401	History of Anthropology	3	6	
	501	History of Anthropology	3	8	
Summer 2001	101	General Anthropology		3	14
	203	Peoples of the World	3	11	
Spring 2001	203	Peoples of the World	3	85	
	428/528	Ethnography	3	6	
Fall 2000	198	Anthropology Honors	3	32	
	510	Fundamentals of Cultural	3	6	
Spring 2000	203	Peoples of the World	3	85	
	504	Tribal Peoples & Development	3	6	
Fall 1999	198	Anthropology Honors	3	30	
	510	Fundamentals of Cultural	3	14	
Summer 1999	203	Peoples of the World	3	16	
Spring 1999		PROFESSIONAL LEAVE			
Fall 1998		PROFESSIONAL LEAVE			
Summer 1998	316	Gender & Culture	3	15	
Spring 1998	198	Anthropology Honors	3	32	
	504	Tribals Peoples and Development	3	10	
Fall 1997	203	Peoples of the World	3	147	
	510	Fundamentals of Cultural	3	17	
Summer 1997	300/500	Field School	3-6	6	
Spring 1997	304	Anth. World Prob.	3	17	
	490	Integrative Themes	3	29	
Fall 1996	198	Anth. Honors	3	31	
	510	Fundamentals of			
		Cultural Anth	3	17	
Summer 1996	203	Peoples of the World	3	24	
Spring 1996	198	Anth. Honors	3	30	
Fall 1995	198	Anth. Honors	3	30	
	510	Fundamentals of			
		Cultural Anth	3	20	

Spring 1995	198	Anth. Honors	3	29
Fall 1994	198	Anth. Honors	3	30
	510	Fundamentals of of Cultural Anth	3	16
Spring 1994	504	Tribal People & Dev.	3	10
Fall 1993	198	Anth. Honors	3	31
Summer 1993	300/500	Field Methods/Field School	3 4	
Spring 1993	198	Anth. Honors	3	31
	510 (team taught)	Advances in Theory	3	15
Fall 1992	198	Anth. Honors	3	24
	510 (team taught)	Foragers Seminar	3	8
Spring 1992	198	Anth. Honors	3	25
	309	Cult. Ecology	3	135
Fall 1991	203	Peoples of World	3	51
	504	Tribal People & Dev.	3	11
Spring 1991	198	Anth. Honors	3	23
	309	Cult. Ecology	3	100
	401/501	History of Anthro.	3	10
Fall 1990		ON PROFESSIONAL LEAVE		
Spring 1990	198	Anth Honors	3	21
	309	Cult. Ecol.	3	140
Fall 1989	504	Tribl Peopl. & Dev.	3	10
	203	Peopl of World	3	50
Spring 1989	198	Anth Honors	3	23
	309	Cult. Ecol.	3	125
Fall 1988	203	Peop. of World	3	54
	504	Tribl Peop. & Dev.	3	7
Spring 1988	198	Anth Honors	3	29
	309	Cult. Ecol.	3	71
	592	Sp. Topics	3	1
Fall 1987	203	Peop. of World	3	65
	504	Tribl Peop. & Dev.	3	7
Spring 1987	309	Cult. Ecol.	3	62
	198	Anth Honors	3	31
Fall 1986	203	Peop. of World	3	59
	401/501	Hist. of Anth.	3	11
Spring 1986	198	Anth Honors	3	32
	309	Cult. Ecol.	3	35
Fall 1985	203	Peop. of World	3	52
	504	Tribal Peop. & Dev.	3	13
Spring 1985	198	Anth Honors	3	22
	510	Sem. Cult.	3	13
Fall 1984	203	Peop. of World	3	46

	401/501	Hist. of Anth.	3	15
Spring 1984	198	Anth. Honors	3	19
	309	Cult. Ecol.	3	26
	426/526	Nat. Peop. S/Mid. Am	3	21
Fall 1983	203	Peop. of World	3	40
	401/501	Hist. of Anth.	3	17
	509	Ecol. Anth.	3	5
Summer 1983	203	Peop. of World	3	10
Spring 1983	198	Anth. Honors	3	31
	309	Cult. Ecol.	3	27
	510	Sem. Cult.	3	5
Fall 1982	203	Peop. of World	3	39
	401/501	Hist. of Anth.	3	12
	403/503	Econ. Anth.	3	7
Spring 1982	309	Cult. Ecology	3	33
	510	Sem. Cult.	3	12
Fall 1981	203	Peop. of World	3	41
	401/501	Hist. of Anth.	3	11
	509	Ecol. Anth.	3	12
Spring 1981	198	Anth. Honors	3	27
	203	Peop. of World	3	53
	426/526	Nat. Peo. S. Mid Am.	3	9
Fall 1980	401/501	Dev. Theory	3	14
	510	Syn. in Cult.	3	12
Spring 1980		ON PROFESSIONAL LEAVE		
Fall 1979	203	Peop. of World	3	41
	401/501	Dev. Theory	3	20
Spring 1979	203	Peop. of World	3	36
	309	Cult. Ecol.	3	34
Fall 1978	203	Peop. of World	3	37
	401	Dev. Theory	3	23
Spring 1978	426	Peop. S. Mid. Am.	3	11
	509	Ecol. Anth.	3	16
Fall 1977	304	Anth. Wld. Prob.	3	18
	401/501	Dev. Theory	3	10
Spring 1977		ON RESEARCH LEAVE		
Fall 1976		ON RESEARCH LEAVE		
Spring 1976	309	Cult. Ecol.	3	49
	509	Cult Ecology	3	8
	513	Kinship & Soc. Org.	3	11
Fall 1975	210	Intro. Cult. Anth.	3	74
	519	Model Cult.	3	4
Spring 1970 - Spring 1975 Excluded				